



**Public Service
of New Hampshire**

780 N. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire
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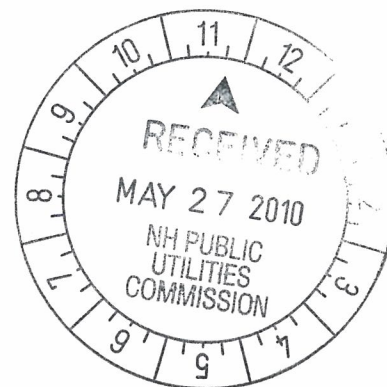
The Northeast Utilities System

Gerald M. Eaton
Senior Counsel

May 25, 2010

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: Order of Notice
Docket No. DE 09-179



Dear Secretary Howland:

As directed by the Commission's Order of Notice, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on May 19, 2010.

Enclosed is the required affidavit of publication with a copy of the legal notice attached.

Very truly yours,

Gerald M. Eaton
Senior Counsel

GME/mlp

Enclosure

REC'D MAY 21 2010

NEW HAMPSHIRE
UNION LEADER

I hereby certify that the attached notice was published in the New Hampshire Union leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH by the
Union Leader Corp., on the following dates May 19, 2010

Signed: Chris Rheaume
Union Leader Corp.

State of New Hampshire
Hillsborough County

Subscribed and sworn by the above said Chris Rheaume

on this 20th day of May, 2010.

Nathalie Lavallee
Notary Public



UNION LEADER CORPORATION

00 William Loeb Drive • PO Box 9555 • Manchester, NH 03108-9555 • 603-668-4321 • 800-562-8218 • unionleader.com

Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2006 OPT4, Mortgage Pass-Through Certificates, Series 2006-OPT4, By its Attorneys, ABLITT|SCHOFIELD, P.C., 304 Cambridge Road, Woburn, Massachusetts 01801 Telephone: 781-246-8995 Fax: 781-246-8994
5/12/2010 5/19/2010 5/26/2010
C96.0014-F
(UL - May 12, 19, 26)

Legal Notice

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Lisa M. Trempe** and **Thomas L. Trempe** to H & R Block Mortgage Corporation, dated November 18, 2005 and recorded with the Cheshire County Registry of Deeds in Book 2315, Page 191 of which mortgage Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Carrington Mortgage Loan Trust, Series 2006-OPT1, Asset Backed Pass-Through Certificates is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 AM on June 2, 2010, on the mortgaged premises located at 5 Contoocook Ave, Jaffrey, NH 03452, all and singular the premises described in said mortgage, TO WIT: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF JAFFREY IN THE COUNTY OF CHESHIRE, AND STATE OF NH AND BEING DESCRIBED IN A DEED DATED 07/28/1993 AND RECORDED 07/31/1698 IN BOOK 1659 PAGE 23 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT: BLOCK: A CERTAIN TRACT OR PARCEL OF LAND WITH THE BUILDINGS THEREON, SITUATED IN THE TOWN OF JEFFREY, COUNTY OF CHESHIRE AND STATE OF NEW HAMPSHIRE, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF HUNT ROAD AT THE NORTHEAST CORNER OF THE WITHIN DESCRIBED PARCEL AT A POINT SHOWN ON A PLAN HEREINAFTER REFERRED TO; THENCE NORTH 45° 38' 40" WEST ALONG HUNT ROAD A DISTANCE OF 162.81 FEET, MORE OR LESS, TO A POINT AT THE INTERSECTION OF HUNT ROAD AND CONTOOCCOOK AVENUE; THENCE TURNING AND RUNNING SOUTH 33° 42' 10" WEST ALONG CONTOOCCOOK AVENUE, A DISTANCE OF 139 FEET, MORE OR LESS, TO A POINT; THENCE RUNNING AND RUNNING SOUTH 56° 17' 50" EAST, ALONG LOT #6, A DISTANCE OF 160 FEET, MORE OR LESS, TO A POINT AT LOT #7; THENCE TURNING AND RUNNING NORTH 33° 42' 10" EAST ALONG LOT #7, A DISTANCE OF 108.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING. SAID PARCEL CONTAINS 9,832 SQUARE FEET, MORE OR LESS, AND IS SHOWN AS LOT US ON A CERTAIN PLAN ENTITLED, "SUBDIVISION PLAN OF CONTOOCCOOK HEIGHTS, JAFFREY, OWNED BY JAFFREY REALTY CORPORATION, JAFFREY, N.H. DATED JUNE, 1911, BY VORCE, SONEY AND ASSOCIATES, REGISTERED LAND SURVEYORS, SAID PLAN BEING RECORDED WITH THE CHESHIRE COUNTY REGISTRY OF DEEDS IN PLAN BOOK 20, PAGE 61. For mortgagor's title see deed recorded with the Cheshire County Registry of Deeds in Book 1659, Page 23. NOTICE: PURSUANT TO NEW HAMPSHIRE RSA 479:25 YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICES UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE. These premises

expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 11, 2010.

U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE TO J.P. MORGAN
MORTGAGE ACQUISITION CORP.
2006-FRE1 (JPMAC 2006-FRE1) ASSET
BACKED PASS-THROUGH
CERTIFICATES, SERIES 2006-FRE1

By its Attorneys,
Wayne E. George, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
201004-0075 - RED

(UL - May 19, 26; June 2)

Legal Notice

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 09-179

ORDER OF NOTICE

On May 4, 2010, Public Service Company of New Hampshire (PSNH) filed a petition, with supporting testimony and schedules, requesting a mid-term adjustment to its stranded cost recovery charge (SCRC) rate on a service-rendered basis effective July 1, 2010. The SCRC recovery mechanism was established pursuant to the Agreement to Settle PSNH's Restructuring in Docket No. DE 99-099 (Restructuring Agreement).

The Restructuring Agreement defined PSNH's stranded costs and categorized them into three different parts (Part 1, Part 2 and Part 3), all of which are recovered through the SCRC rate. Part 1 SCRC is calculated to recover the principal, net interest and fees associated with rate reduction bonds. Part 2 costs are "ongoing" stranded costs consisting primarily of the over-market value of energy purchased from independent power producers (IPPs) and the amortization of payments previously made for IPP buy-downs and buy-outs approved by the Commission. Part 3 costs, which were primarily the amortization of non-securitized stranded costs, were fully recovered in June 2006.

The Commission approved the current average SCRC rate of 1.18 cents per kilowatt hour (kWh) by Order No. 25,056 (December 22, 2009) entered in the instant docket. In the current filing, PSNH projects an increase in the average SCRC rate to 1.24 cents per kWh. PSNH states that the increase is due to lower market prices which in turn increase the over-market portion of purchases from IPPs included in the SCRC. PSNH said that prior to the hearing it will update the SCRC rate calculation based on the most recent forecast and actual experience through April 2010. PSNH requested approval of the proposed SCRC rate by June 28, 2010 to allow sufficient time to test and bill on its regular schedule without delaying billing for service rendered as of July 1, 2010.

The filing raises, inter alia, issues re-

garding 90 feet; on the east by land now or formerly of Hills and Burnham, 76 feet; on the north by land now or formerly of Dr. Dearborn, about 90 feet. For mortgagor's title see deed recorded with the Hillsborough County Registry of Deeds in Book 6462, Page 1499. NOTICE: PURSUANT TO NEW HAMPSHIRE RSA 479:25 YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICES UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS (\$5,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Ablitt|Schofield, P.C., 304 Cambridge Road, Woburn, Massachusetts 01801 other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE. Present holder of said mortgage, Bank of America, National Association as successor by merger to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE-HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-FS1, By its Attorneys, Ablitt|Schofield, P.C., 304 Cambridge Road, Woburn, Massachusetts 01801 Telephone: 781-246-8995 Fax: 781-246-8994 5/12/2010 5/19/2010 5/26/2010 C8.0009-F (UL - May 12, 19, 26)

Legal Notice

TOWN OF WOLFEBORO INVITATION TO BID PUBLIC SAFETY BUILDING RENOVATIONS AND POP WHALEN ARENA ADA IMPROVEMENTS

The Town of Wolfboro, NH is seeking bids from qualified and responsible bidders for the following projects:

1. Public Safety Building Renovations
2. Pop Whalen Arena ADA Improvements

Contractors may bid on one or both of the above projects. Bid specifications will be available at the office of the Town Manager, 84 South Main Street (P.O. Box 629), Wolfboro, NH 03894. Plans and specifications can be purchased for \$50 per project.

A Pre-Bid Conference will be held on Thursday, May 27, 2010 at 2:00 PM at the Public Safety Building and at 3:00 PM at the Pop Whalen Arena. The Pre-Bid Conference is mandatory for General Contractors who want to submit bids, and optional for subcontractors.

Sealed bids for both projects are due at the Town Manager's Office by 3:00 PM on Thursday, June 10, 2010. The Town of Wolfboro reserves the right to reject any and all bids for any reason deemed to be in the best interests of the Town.
(UL - May 19)

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See more public notices at
www.unionleader.com